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INTRODUCTION.

THE Library of Friends of Philadelphia, owes its origin to a bequest made by our worthy friend Thomas Chalkley, as appears by the following extract from his Will, dated the 19th of Second month, 1741, viz.:—"Having spent most of my days and strength in the work and service of the gospel of our Lord Jesus Christ, and having been joined as a member of the Monthly Meeting of Friends of Philadelphia for above these forty years, to them, as a token of my love, I give my small library of books."

A transcript from the Will was presented to the Monthly Meeting of Friends of Philadelphia, held the 30th of Second month, 1742, and Robert Jordan, a member and eminent minister of that meeting, offering his services as Librarian, the books, being 111 in number, were delivered into his possession, with a catalogue of their titles. Soon after this, Robert Jordan deceased, and Anthony Benezet being requested by the Monthly Meeting to take charge of the Library, it was accordingly removed to his house; where it continued to be kept until the erection of the meeting-house, at the corner of Fourth and Chesnut Streets.

The small collection left by Thomas Chalkley, was gradually increased by purchases and the donotions of benevolent individuals, among whom we may particularly notice, Dr. John Fothergill, Peter Collinson, David Barclay of London, grandson

o. [illegible] Apologist, and James Bright of this city. Little attention, however, was given to it, and the books having been loaned without a regular record of the persons who borrowed them, many volumes were irrecoverably lost.

In the year 1765, the attention of the Monthly Meeting seems to have been awakened to the importance of preserving a collection of the writings of our early Friends, and other suitable books, for the perusal of its members; and a committee was appointed to devise some method of rendering the Library more useful—to collect the books which had been lent out—to purchase others, and report the names of suitable Friends to have the charge of them. This committee recovered some of the missing volumes, repaired those which were injured, and made a new catalogue of the whole.

The late John Pemberton, who appears to have taken a warm interest in the improvement of the Library, and was actively engaged in its promotion, bequeathed a large number of books to it, as appears by the following extract from his Will, dated, 1st of Fourth Month, 1794: "I give and bequeath unto my aforesaid friends, John Field and William Wilson, and the survivor of them, after the decease of my wife, one half of my Library of books, in trust, for the use and benefit, and perusal of Friends of the three Monthly Meetings in this city; and to be placed in the Library for that purpose; wishing the beloved youth were more willing to read and become acquainted with the trials, sufferings, and religious experience of our worthy ancients."

When the Meeting-House on Mulberry between Third and Fourth Streets, was erected, the Library was removed to a room in the building, and in the year 1817 it was placed under care of a committee consisting of one Friend from each Monthly Meeting in the City.

In the Third month, 1842, an association of Friends who had supported a Reading Room and Library, having concluded to dissolve, presented their Library, and the funds belonging thereto, to "the Committee of the Monthly Meetings, who have the care of *Friends' Library*;" with liberty for the Committee to dispose

of the gift as it might see best. This was an acceptable present, the interest on the funds enabling the Committee to increase the Library more rapidly than heretofore; but, as many of the books received, were such as were already in the Library, the Committee made large donations of such duplicates, to libraries not possessing them.

In the Spring of 1844, a new building was erected on Mulberry Street near Third, for a Book Store and Tract Depository for the Society of Friends, the second story of which was offered for the accommodation of the Library. The Committee having charge of it, on its removal to the new building, concluded that it should be kept open on two afternoons in the week, instead of one, as it had for many years been. As this would involve an additional expense, the four Monthly Meetings of Friends in Philadelphia, on the application of the Committee, concluded to pay annually a small sum each, towards satisfying the Librarian. At the same time they increased the number of the Committee having charge of the Library to two from each Meeting.

At this time the number of volumes in the Library exceeds 5,100, and many of them, particularly the old Quartos, consist of many publications bound together. The funds at the disposal of the Committee, after paying the Librarian's salary, and incidental expenses, amount to about $200 per year. This enables the purchasing committee to add many of the best works on History, Biography, Travels, and General Literature, as they are published, yet a much larger amount could be profitably invested.

The Library as a depository of the ancient writings of Friends is invaluable, furnishing the most complete collection in America; and no expense should be spared to add to it such scarce and valuable works of that description, as are not already on its shelves. An enlarged view of our duty to the younger members of our Society, will animate us to place within their reach, a much more copious, though not less careful selection from the works of standard authors, in the several departments of learning. The trade of book-making at the present day, has

ALPHABETICAL CATALOGUE.

Abbott, Jacob. D. 872. The Young Christian; an illustration of Christian Duty. N. York, 1833.
D. 893. The Corner Stone; an illustration of Christian Truth. Boston, 1834.
D. 1017. The Way to do Good. Very greatly improved and enlarged. N. York, 1852.
D. 1502. Jonas on a Farm in Winter.
D. 1503. 1677. Jonas on a Farm in Summer.
D. 1515. 1679. Jonas's Stories.
D. 1516. 1678. Jonas a Judge.
D. 1504. Marco Paulo's Adventures in the City of Boston.
D. 1505. Marco Paulo's Adventures in Maine.
D. 1506. Marco Paulo's Adventures in Vermont.
D. 1507. Marco Paulo's Adventures in New York.
D. 1508. Marco Paulo's Adventures on the Erie Canal.
D. 1847. Caleb in Town.
D. 1848. Caleb in the Country.
D. 1518. Rollo Learning to Talk.
D. 1519. Rollo Learning to Read.
D. 1517. Rollo at School.
D. 1520. Rollo at Work.
D. 1521. Rollo at Play.
D. 1522. Rollo's Vacation.
D. 1523. Rollo's Travels.
D. 1524. Rollo's Correspondence.
D. 1525. Rollo's Museum.

Abbott, Jacob. D. 1526. Rollo's Experiments.
D. 1527. Rollo's Philosophy,—Water.
D. 1528. Rollo's Philosophy,—Air.
D. 1529. Rollo's Philosophy,—Fire.
D. 1530. Rollo's Philosophy,—Sky.
D. 1670. Cousin Lucy's Conversation.
D. 1671. Cousin Lucy at Study.
D. 1672. Cousin Lucy at Play.
D. 1673. Cousin Lucy on the Sea Shore.
D. 1674. Cousin Lucy among the Mountains.
D. 1675. Stories told to Cousin Lucy.
D. 1695. The Franconia Stories. Malleville.
D. 1696. Franconia Stories. Wallace.
D. 1697. Franconia Stories. Mary Erskine.
D. 1698. Franconia Stories. Mary Bell.
D. 1692. Franconia Stories. Beechnut.
D. 1846. Franconia Stories. Rudolphus.
D. 1587. History of Mary Queen of Scots. New York, 1848–9.
D. 1589. History of Queen Elizabeth. N. Y., 1848–9.
D. 1590. History of Charles I. New York, 1848–9.
D. 1591. History of Charles II. New York, 1848–9.
D. 1610. History of Alfred the Great. New York, 1848–9.
D. 1643. History of Darius the Great.
D. 1656. History of Xerxes the Great. 1850.
D. 1657. History of William the Conqueror. 1850.
D. 1658. History of Hannibal. 1850.
D. 1659. History of Julius Cæsar. 1850.
D. 1042. History of Romulus. 1852.
D. 1544. A Summer in Scotland.
D. 1654. China and the English, or the Character and Manners of the Chinese. To which is added an Account of the late War. N. York.

John S. C. D. 903. The Child at Home, or the Principles of Filial Duty, familiarly illustrated. Boston, 1834.
D. 902. The Mother at Home, or the Principles of Maternal Duty, familiarly illustrated. Boston, 1833.
D. 1564. Life in the Palace, or Kings and Queens. N. York, 1848.
D. 1691. The History of Madame Roland. N. York, 1850.

Bache, Alex. Dallas. O. 883. Report on Education in Europe, to the Trustees of the Girard College for Orphans. Philada., 1839.

Humphrey. Q. 59. A few words, &c., to the old long sitting Parliament, &c., at Westminster. London, 1659. *p.*

Back, Captain George. O. 748. 939. Narrative of the Arctic Land Expedition in the years 1833–4–5. Philada., 1836.

Backhouse, Deborah. D. 540. A Memoir of Deborah Backhouse, of York, 1828. *p.*

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D. 782. Life of. London, 1821.

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Thomas, D. 73. Sermons preached in Talbot Co., Md. Bath, 1783.

Baird, Robert. D. 1091, 1092. Transplanted Flowers, or Memoirs of Mrs. Rumpff and the Dutchess de Broglie. N. Y., 1839.

Baines, Edward. O. 794. History of the Cotton Manufacture in Great Britain, with a notice of its early history in the East, &c. London, 1835.

Bains, Joseph, John Pearson, and John Blayking. F. 55. Antichristian Treachery discovered and its way blocked up. Answer to W. Rogers.

Baily, William. (See Bayley, W.)

Baker, Daniel. Q. 89. 98. A clear voice of Truth sounded forth by, against persecution. 1662. *p.*

Q. 89. 98. A Relation of some of the cruel sufferings of Catharine Evans and Sarah Chevers, with letters, &c. 1662. *p.*

Q. 166. Yet one Warning more to thee, O, England, &c., &c. London, 1660. *p.*

George. Translator. O. 476. (See Livy.)

Addison, Charles G. D. 1071. Damascus and Palmyra; a Journey to the East, with a Sketch of the State and Prospects of Syria under Ibrahim Pacha. Philada. 1838. 2 vols.

Joseph. D. 434. The Evidences of the Christian Religion. Philada. 1805.

D. 1288. The Same. Chiswick, 1819.

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Adrian, Robert. O. 875. Hutton's Mathematics. (See Hutton, Charles.)

Adventures. D. 651. 1252. Adventures of British Seamen in the Southern Ocean. Edinburgh, 1827. (Constables' Miscellany.)

Advice. Q. 84. An humble Advice to the Lord Mayor, Recorder and Justices of London. By a Juryman. *p.*

and Caution, D. 473, from the Monthly Meeting held at Philadelphia, 25th of Sixth mo. 1732, concerning children and servants. *p.*

Africa, South. D. 1144. Civilization and Christianization of.

O. 173, 174. 216, 250, 251. 262. 264, 265, 266. A short Account of that part of Africa inhabited by Negroes. *p.* Philada. 1762.

D. 20, 146. The Same. *p.*

O. 251. Same in German. Ephrata, 1763. *p.*

African. O. 574. Report of a committee managing a fund for promoting African instruction, with an account of a visit to Gambia and Sierra Leone. London, 1822. *p.*

O. 103. 651. A Poetical Epistle to the Enslaved Africans. Philadelphia, 1790.

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Aikin, John, M. D., D. 409. Letters from a father to his son, relating to literature and the conduct of life. Philadelphia, 1796.

D. 447. A view of the Life, Travels, and philanthropic labours of John Howard. Boston, 1794.

Atkin, John, M. D., D. 531. The Same. Philadelphia, 1794.
and Mrs. Barbauld, D. 402. Evenings at Home, consisting of a variety of miscellaneous pieces. New York, 1823. 2 vols.
D. 1380. The Same. Philadelphia. 2 vols.
D. 1618. do. do. New York.
O. 1160. Select Works of the British Poets, in a chronological series, from Ben Johnson to Beattie. With biographical and critical notices. 10th ed. Philadelphia, 1850.
O. 1161. The Same, from Falconer to Scott. Philadelphia, 1850.
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Lucy. O. 623. Memoirs of the Court of Queen Elizabeth. Philadelphia, 1823.
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D. 562. Life of, by Henry Tuke. *p.*
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Edward. D. 1028. A memoir of. London, 1849.
J. W. & J. A. D. 273. A Geography of the Bible. Philadelphia, 1830.
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Mary. D. 438. Some account of the Life and Religious Experience of. Philadelphia, 1815.
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O. 272, The Same. Lond. 1705. *p.*

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Assize. D. 239. The great Assize, or Day of Jubilee. London, 1663.
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Atkinson, S. Q. 141. The Interest of New Jersey, considered as regards a paper currency. 1743. *p.*
Thomas. Q. 65. The Christian's Testimony against Tythes, in an account of the great spoil committed by the Bishop of Chester's tythe farmer, upon the people called Quakers. 1678. *p.*
Atlee, Edwin A. D. 567. Elixir Institutorium vel considerationes Tempestivæ Morales et Religiosæ per Georgium Dillwyn de Anglica redditæ in usum Scolarum per Edvinum Aug'm Atlee, M. D. Philada., 1813.
Audland, Anne. Q. 112. A true Declaration of the sufferings of the innocent. 1655. *p.*
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D. 174. The Memory of the Righteous Revived, being a collection of the books and writings of John Camm and John Audland.
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O. 215. 691. Animal Mechanics. (Library of Useful Knowledge.) *p.*
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Belknap, Jeremy. O. 25. 322. The History of New Hampshire. Boston, 1813. 3 vols.
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CORRECTIONS.

Page 34. Bible, for Illuminate read Illuminated.
180. Second line, read Murray, Lindley, &c.
190. Parley, Peter, Life of B. Franklin, read D. 1100.
228. Read, Samble, Richard.
230. Schoolcraft, H. R. O. 1117, read Red Race of America.
283. To List of subjects add VOYAGES AND TRAVELS.
296. Read, Equiano, Olaudo.
" Read, Fox, Charles James.
316. Palfin, J., for hurrain read humain.
316 and 317. Read, Cœffeteau.
" Pibrac. Read, the Tetrastika or the Quadrains of.
321. Read, Vegius Morphæus.
334. Gilly, W. Read, Vaudois.
344. Read, Bourgoanne, Chev.
347. Read, Rochon, Abbé.